



**Senator Lisa Brown**

3rd Legislative District: The heartland of the downtown Spokane area, extending to the North Side and South Hill.

**Legislative Office:**

307 Legislative Building  
PO Box 40403  
Olympia, WA 98504-0403  
Telephone: (360) 786-7604  
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Email: brown.lisa@leg.wa.gov

**District Office:**

35 W Main Ave Ste 375  
Spokane, WA 99201  
Telephone: (509) 456-2760  
Legislative Hotline: (800) 562-6000

**Standing Committees:** Labor, Commerce, Research & Development, Rules.

**Democrat:** Term expires January, 2009.

**Leadership:** Majority Leader, 2005; Democratic Leader, 2003.

**Elective Office:** Washington State House of Representatives (Third District), 1992, 1994; Washington State Senate, 1996, 2000, 2004.

**Education:** Ph.D. and M.A. in Economics, University of Colorado; B.A., University of Illinois.

**Special Committees, Councils, and Boards:** Facilities & Operations Committee; Caseload Forecast Council; Governor's Sustainable Washington Advisory Panel; Washington Life Sciences Fund Coalition.

**Occupation:** Associate Professor, Dept. of Organizational Leadership at Gonzaga University, Spokane.

**Personal:** Son, Lucas. They enjoy reading, camping, and bicycling.

**Honors:** YMCA's "Strong Kids, Strong Families, Strong Communities" Award, 2003; The Liberty Bell Award, Assuring Equal Justice for All; 2001 recipient of the Spokane Low Income Housing Consortium's and Washington Low Income Housing Congress' Housing Hero award; 2001 recipient of the Washington State Housing Finance Commission's "Friend of Housing

Award"; Annual Golden Phone Award, Community Voice Mail Federation, 2000; "Certificate of Appreciation," The Washington State Veterans Legislative Coalition, 2000; "Public Policy Maker of the Year" - Washington State Dietetic Association, 2000; "Woman of Distinction Award," Girl Scouts, Inland Empire Council; "Annual Award for Saving Women's Lives" - Washington State Public Health Association, 1998; "Achievement Award" - Woman's Club of Spokane, 1998; "Child Care Champion," - Child Care Works of Washington, 1998; "Elected Official of the Year" - Citizen's League of Greater Spokane, 1997; "Random Acts Prevention Award" - Greater Spokane Substance Abuse Council's Prevention Center, 1997; "Hunger Fighter Award" - AntiHunger & Nutrition Coalition, 1997; "Women of Achievement, Government Award" - Spokane YWCA, 1997.



**Senator Bill Finkbeiner**

45th Legislative District: Redmond, Duvall, Carnation, and parts of Kirkland, Woodinville and the Upper Snoqualmie Valley.

**Legislative Office:**

314 Legislative Building  
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E-mail: [finkbeiner.bill@leg.wa.gov](mailto:finkbeiner.bill@leg.wa.gov)  
Legislative Hotline: (800) 562-6000

**Standing Committees:** Rules (Ranking Minority Member)

**Republican:** Term expires January 2007.

**Elective Office:** Senate, 1994, 1998, 2002; House of Representatives, 1992.

**Leadership:** Republican Leader, 2005; Majority Leader, 2004; Deputy Majority Leader, 2003; Assistant Republican Floor Leader, 1999-00

**Other Legislative Committees:** 2005 NCSL Host Committee; Arts Commission; Council of State Governments - Executive Committee; Department Of Revenue Advisory Group On Simplified Sales And Use Tax Administration; Jt. Committee on Energy Supply; Horse Racing Commission; Member, Life Sciences Discovery Fund Board of Trustees.

**Education:** Kirkland Junior High School; Lake Washington High School; Whitman College, B.A. Anthropology.

**Special Awards and Recognition:** Washington State Housing Finance Commission Friends of Housing Award for dedication and commitment to affordable housing, 2004; Governor Gary Locke's Digital Education Task Force, 2003; The "Kristine" Award for embracing the mission of the KDK Guild with outstanding dedication & achievement, 2001; Food Allergy Network Marial C. Furlong Award for Making a Difference, 2000; Smart Tools Academy, 1999-2000.

**Civic Organizations and Activities:** Board member, Hopelink Multi-Service Center; Board member, Kirkland Boys & Girls Club; former board member, Cascade Land Conservancy.

**Personal:** Bill was raised and attended public school in Washington. He is a property manager and small business owner. Bill and his family make their home in Kirkland.



**Rep. Jeff Morris**

(D) 40th Legislative District: Mt. Vernon, Alger, Bellingham, Edison, San Juan Islands

**Olympia Office:**

434 Legislative Building

PO Box 40600

Olympia, WA 98504-0600

(360) 786-7970

E-mail: morris.jeff@leg.wa.gov

**District Office:**

1330 A S Second St Suite 100

Mount Vernon, WA 98273

(360) 428-1022

**Committees:** Technology, Energy & Communications (Chair), Transportation

**Biography:**

Representative Jeff Morris was elected to the State House of Representatives in 1996. Jeff currently chairs the Technology, Energy & Communications Committee and serves on the Transportation Committee. He was elected House Democrat Floor leader in 1998. He has served as Co-Chair of the House Finance committee dealing with Tax Laws. In 2001 Jeff was elected President of the Pacific Northwest Economic Region.

Jeff recently accepted the position as Director of the Northwest Energy Technology Collaborative (NWETC) housed at the Washington Technology Center. NWETC is working to make the Northwest region a world leader in new energy technology innovation.

In September of 2003 Jeff graduated as a Toll Fellow from the Council of State Governments distinguished leadership program in Lexington, Kentucky. The Honorable Richard Simmons, Canadian Consulate General, honored Jeff by bringing him into "The Order of the Smashed Brick" recognizing his efforts to smash down walls between the two longest friendly Democracies on earth Canada and the United States of America.

Jeff attended Central Washington University where he graduated in 1987 with a BA degree in Political Science. During his years at CWU, Jeff was elected chair of the Washington Student Lobby representing the 70,000 students in public higher education in 1984-85. Jeff was elected Student Body President of the Associated Students of Central Washington University in his junior year.

He joined the staff of Congressman Al Swift - 2nd Congressional District Washington in 1987. Jeff worked for Congressman Swift until 1993 serving as his Political Director.

Upon leaving the staff of Congressman Al Swift, Jeff worked with APCO Associates a GCI Company, contracting with public and private agencies and associations throughout the Western United States to provide media services, communication strategies and organizational consultation.



**Rep. Skip Priest**

(R) 30th Legislative District: Federal Way, Milton, Algona, Pacific

**Olympia Office:**

122A Legislative Building

PO Box 40600

Olympia, WA 98504-0600

(360) 786-7830

E-mail: [priest.skip@leg.wa.gov](mailto:priest.skip@leg.wa.gov)

**Committees:** Judiciary (Ranking Minority Member), Appropriations, Higher Education

**Education:** Rep. Priest holds a B.A. in political science from Willamette University and a J.D. with Honors from the National Law Center at George Washington University.

**Professional information:** Rep. Priest currently runs his own land management and business-consulting firm. He's also owned and operated manufacturing and service companies. In prior corporate executive positions, he specialized in real estate management and international finance.

**Public Service:** Serving his second term as Representative from the 30th Legislative District. Rep. Priest was also Mayor of Federal Way and Chair of the City Council's Land Use/Transportation Committee.

**Legislative Priorities:** Ensure responsiveness, accountability and performance in state government to better serve the constituents of the 30th Legislative District. Place special focus on creating jobs and improving the economy, providing necessary education funding, developing meaningful transportation solutions, implementing a budget that controls spending and ensures our taxpayers' dollars are spent wisely, and protecting our time-honored judicial system.

**Community Involvement:**

Board Member: Pacific Harbors Council B.S.A. and honored with the Silver Beaver Award for his volunteer commitment.

Board Member: Federal Way Kiwanis and recipient of the prestigious Hixson Fellowship

Advisory Board Member: The Friends of the Hylebos, a leading regional conservation group

Board Member: Federal Way Chamber's Advancing Leadership Program

Board Member: South King County Multi-Service Center

Member: Federal Way School District Construction Oversight Committee

**Personal:** Rep. Priest lives in Federal Way with wife, Trisha Bennett, and their two children Zachary and Amanda.